



COUNCIL REGULAR MEETING AGENDA

REVISED

Monday, April 20, 2026

7:00 PM

Council Chambers ♦ Second Floor ♦ 112 West Cass Street ♦ Albion, MI 49224

PLEASE TURN OFF CELL PHONES DURING MEETING

- I. CALL TO ORDER
- II. MOMENT OF SILENCE TO BE OBSERVED
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. APPROVAL OF AGENDA
(Includes any proposed additions, deletions, or changes to the agenda)
- VI. PRESENTATIONS AND RECOGNITIONS
 - A. Albion Income Tax, Eric Tobin-Income Tax Administrator
[2026 Albion Income Tax Flyer.pdf](#)
 - B. Proclamation for Alcohol Awareness Month
[2026 Alcohol Awareness Month.doc](#)
 - C. Tree Removals, Replanting, and Growing with the City of Albion- Kacy Gee, and Arborist Bob Wright
 - D. Arbor Day Proclamation
[2026 Arbor Day Proclamation.pdf](#)
- VII. PUBLIC HEARING
 - A. Brownfield Plan Amendment # 1 for 215 and 217 S. Superior St.
[215 and 217 Public Hearing Notice.docx](#)
 - B. Approve Resolution # 2026-18, To Approve Brownfield Plan Amendment #1 for 215 and 217 S. Superior St.
[Resolution 2026-18.docx](#)
 - C. Brownfield Plan Amendment # 1 for 300 S. Superior St. and 105 W. Porter St.

- D. Approve Resolution # 2026-19, To Approve Brownfield Plan Amendment # 1 for 105 W. Porter St. and 300 S. Superior St.
[Resolution 2026-19.docx](#)
- E. Proposed Wastewater Collection System Improvements Project
[Public Hearing Wastewater Collection System Improvements Project.docx](#)
[2026.04.03 Albion Wastewater Project Plan.pdf](#)
- F. Approve Resolution # 2026-20, To Approve Clean Water State Revolving Fund (CWSRF) Funding Application for Collection System Improvement Project
[Resolution 2026-20.docx](#)

VIII. PUBLIC COMMENTS

(Persons addressing the City Council shall limit their comments to **agenda items only** and to no more than three (3) minutes. Proper decorum is required.)

IX. CONSENT CALENDAR (VV) ITEMS

(Items on Consent Calendar are voted on as one unit)

- A.
 - Approve April 6, 2026 Regular Session Minutes
 - Approve Albion Fireworks Committee to Use Barnes Park and Riverside Cemetery for the Albion Fireworks Viewing on July 3rd, 2026
 - Approve Boards & Commissions Appointments & Reappointments:
Jason Kern, Albion Building Authority (ABA), Initial Appointment, Term to Expire 6-30-2028
Ian Barbour, Albion Economic Development Corporation (AEDC).
Reappointment, Term to Expire 6-30-2032
Timothy Zeller, Albion Economic Development Corporation (AEDC),
Reappointment, Term to Expire 6-30-2032
Bruce Nelson, Albion Economic Development Corporation (AEDC),
Reappointment, Term to Expire 6-30-2032
- [4-6-26 Council Minutes.pdf](#)
[2026 Fireworks Permit.pdf](#)
[Kern ABA_Redacted.pdf](#)
[Barbour EDDC_Redacted.pdf](#)
[Zeller EDC_Redacted.pdf](#)
[B Nelson EDC_Redacted.pdf](#)

X. ITEMS FOR INDIVIDUAL DISCUSSION

- A. Approve Three Year Contract (May 2026-April 2029) with WCA Assessing for Assessing Services
[Albion_ ASSESSMENT CONTRACT_ 2026_rev_1.pdf](#)
- B. Approve Resolution 2026-21, To Approve the Waiving of the Mobile Food Vending Permit Requirement (s) for Juneteenth on June 20, 2026
[Resolution 2026-21.docx](#)
- C. Approve Assembly Permit, Sound Amplification and Waiving Park Reservation Fee for Juneteenth at Holland Park on June 20, 2026, from 7a-8p
[Juneteenth.pdf](#)
- D. Approve Assembly Permit, Sound Amplification and Waiving Park Reservation Fee for Swingin' at the Shell on Sundays from 2-9p at Victory Park Bandshell
[Swingin' at the Shell.pdf](#)
- E. Approve Alcohol in Public Places Permit for Albion Malleable for the following dates:

- 8 Year Anniversary-May 30th 11:30a -10p
- Pedal & Whine Bike Ride-August 1st 9a-10p
- Walk the Beat-August 29th 9a-10p

[Albion Malleable Alcohol in Public Places.pdf](#)

- F. Approve \$32,400.00 for 18 Pallets of Mastic Patcher Material
[Mastic Patcher Material Request Memo 2026.pdf](#)
- G. Approve \$16,715.00 to Concord Excavating for Small Pavilion Cement Pad
[Victory Park Small Pavilion Cement Pad.pdf](#)
- H. Discussion-Grant Update Report
[Grant Project Reporting.pdf](#)

XI. FUTURE AGENDA ITEMS

XII. PUBLIC COMMENTS

(Persons addressing the City Council shall limit their comments to no more than three (3) minutes. Proper decorum is required.)

XIII. CLOSED SESSION

XIV. ADDITIONAL ACTION ITEMS

XV. CITY MANAGER REPORT

- A. Financial Reports
[Cash Summary All Funds 2-28-2026.pdf](#)
[Feb 2026 Revenue & Expenditure Report.pdf](#)
[EDC Controlled Funds Feb 2026 Revenue & Expenditure Report.pdf](#)
- B. Communications
[Letter fo Community - Victdory Park April 2026.pdf](#)

XVI. MAYOR AND COUNCIL MEMBER COMMENTS

XVII. MOTION TO EXCUSE ABSENT COUNCIL MEMBER(S)

XVIII. ROLL CALL

XIX. ADJOURN